

Bank Name	Mobile No.
Back A/c. No.	IFSC No.

REMUNERATION BILL FORM

Form No. App. 29

General Bill Register

Sr. No. _____
 Payment Register
 Page No. _____

- i) Faculty of Science and Technology,
 ii) Faculty of Commerce and Management,
 iii) Faculty of Humanities,
 iv) Faculty of Inter-disciplinary Studies,
 v) M. Sc./M.Phil.Pre Ph.D. Entrance etc.

Voucher No. _____
 Cheque No. _____
 Date of Despatch _____

*Joint Bill should be claimed by the chairman of the Board.
 The details of the Individual bill be given in the format printed overleaf.*

- Note :-** 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
 2) Payment of Remuneration will become due after six weeks from the date of the declaration of results of the examination for which it is due. 3) Payment of this bill will be made by cheques only. 4) Payment of this bill claimed beyond one year from the date of the examination result will be considered as time-barred for payment. 5) The Bill must be pre-receipted.

SHIVAJI UNIVERSITY, KOLHAPUR

BA I / II Sem I / II / III / IV EXAMINATION, March/April/October, 2024

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, (Name of Paper-Setter/s/Examiner/s) Salunkhe Sushama Vilas.
 Paper-Setter/s / Examiner/s in Geography at the AEC Undale.
 Examination of BA I / II Mar/Apr - 2024

	Rs.	Ps.
1. Drawing up sets <u>8</u> of <u>40/50</u> Theory question paper at Rs. <u>180</u> per set. <u>Total sets</u> <u>8</u>		
2. Setting Practical question papers at Rs. _____		
3. Examining _____ answer papers/sections at Rs. _____ per paper/section.		
4. Examining _____ Candidates Orally, Practically or Clinically at Rs. _____ per candidate [No. of practicals _____ and No. of days for each practical _____]		
5. Examining _____ Thesis / Dissertation at the M. Text., M. Tech., (Rural & YCSR) M. Arch., M. Pharmacy, Mass Communication, B. J. C., M. J. C., M. Sc. Examination at Rs. _____ per Thesis/Dissertation		
6. Supplying Marathi/Devnagari Version of _____ question papers at Rs. _____ per question paper.		
7. Supplying additional copies _____ Typewritten of _____ _____ Question paper's		
8. Extra remuneration of Senior Examiner at B.-Ed. Examination.		
9. Minimum Remuneration		
10. Chairman's allowance (Allowed up to 10 Subject)		
* Received payment. (Signature & Date)	Grand Total Rs. <u>14401-</u>	

One Rupee
 Revenue
 Stamp
 Rs. 5000/-

(Address) AEC Undale
Jel-Karad 8132-Satara.

Signature Salunkhe E. & O. E.
 Passed for Rs. 14401- Ps. 00
 Rs. One thousand four
hundred forty rupees only
 Date 24/3/2024

Checked	Supdt.	Asstt. Registrar	Dy. Registrar	Checked	Supdt.	Asstt. Registrar	Dy. Registrar
(Exam)		App. Unit	(Examinations)	(Accounts)	(Accounts)	(Accounts)	(Accounts)

Finance & Accounts Officer

Hon. Vice-Chancellor

Note :- Examiners are requested not to include in their bills the fees due to assistants and servants at Practical Examinations. Claims for such fees should be made on separate bills to be prepared by Assistants or servants and countersigned by the Examiners. Printed
 bill forms for this purpose will be supplied to Examiners on application.

* in case of a joint bill individual receipts of the colleagues are also to be submitted alongwith the bill. Printed
म. शांतार
उदाले, ज. कर्नाड, वि. सातारा

Bank Name	Mobile No.
Back A/c. No.	IFSC No.

REMUNERATION BILL FORM

Form No. App. 29

General Bill Register

Sr. No. _____
 Payment Register
 Page No. _____

- i) Faculty of Science and Technology,
 ii) Faculty of Commerce and Management,
 iii) Faculty of Humanities,
 iv) Faculty of Inter-disciplinary Studies,
 v) M.Sc./M.Phil./Pre Ph.D. Entrance etc.

Voucher No. _____
 Cheque No. _____
 Date of Despatch _____

Joint Bill should be claimed by the chairman of the Board.

The details of the Individual bill be given in the format printed overleaf.

- Note :-**
- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
 - 2) Payment of Remuneration will become due after six weeks from the date of the declaration of results of the examination for which it is due. 3) Payment of this bill will be made by cheques only. 4) Payment of this bill claimed beyond one year from the date of the examination result will be considered as time-barred for payment. 5) The Bill must be pre-receipted.

SHIVAJI UNIVERSITY, KOLHAPUR

3.A.I.B.A.II / Sem I/II EXAMINATION, March/April/October, 20 24

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

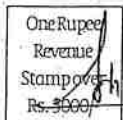
To, (Name of Paper-Setter/s/Examiner/s) Mr. Shahid Mustale mulla
 Paper-Setter/s / Examiner/s in political Sci at the _____
 Examination of March / April 20 24

	Rs.	Ps.
1. Drawing up sets <u>06</u> of <u>—</u> Theory question paper at Rs. <u>180</u> per set. Total sets _____	180/-	
2. Setting Practical question papers at Rs. _____		
3. Examining _____ answer papers/sections at Rs. _____ per paper/section.		
4. Examining _____ Candidates Orally, Practically or Clinically at Rs. _____ per candidate [No. of practicals _____ and No. of days for each practical _____]		
5. Examining _____ Thesis / Dissertation at the M. Text., M. Tech., (Rural & YCSR) M. Arch., M. Pharmacy, Mass Communication, B. J. C., M. J. C., M. Sc. Examination at Rs. _____ per Thesis/Dissertation		
6. Supplying Marathi/Devnagari Version of _____ question papers at Rs. _____ per question paper.		
7. Supplying additional copies _____ Typewritten of _____ _____ Question paper's		
8. Extra remuneration of Senior Examiner at B. Ed. Examination.		
9. Minimum Remuneration		
10. Chairman's allowance (Allowed up to 10 Subject)		

* Received payment. (Signature & Date)

Grand Total Rs. 1080/-

E. & O. E.



(Address) A/P Undale
tal - Kherad
Dist - Satara

Signature Shahid
 Passed for Rs. 1080/- Ps. 00
 Rs. one Thousand Eighty
only
 Date 24/03/24

Checked	Supdt.	Asstt. Registrar	Dy. Registrar	Checked	Supdt.	Asstt. Registrar	Dy. Registrar
(Exam)		App. Unit	(Examinations)	(Accounts)	(Accounts)	(Accounts)	(Accounts)

Finance & Accounts Officer

Hon. Vice-Chancellor

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* in case of a joint bill individual receipts of the colleagues are also to be submitted alongwith the bill.

प्र. प्राचार्य
 शिवजी विश्वविद्यालय
 उजाने, ता. कर्नाट, जि. सातारा

Bank Name	Mobile No.
Back A/c. No.	IFSC No.

REMUNERATION BILL FORM

Form No. App. 29

General Bill Register

Sr. No. _____

Payment Register

Page No. _____

- i) Faculty of Science and Technology,
 ii) Faculty of Commerce and Management,
 iii) Faculty of Humanities,
 iv) Faculty of Inter-disciplinary Studies,
 v) M. Sc./M.Phil.Pre Ph.D. Entrance etc.

Voucher No. _____

Cheque No. _____

Date of Despatch _____

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SHIVAJI UNIVERSITY, KOLHAPURB.A. / B.Com. EXAMINATION, March/April/October, 2024

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, (Name of Paper-Setter/s/Examiner/s) Patel S. P.
 Paper-Setter/s / Examiner/s in English at the _____
 Examination of March/April 2024

1. Drawing up sets <u>5</u> of _____ Theory question paper at Rs. <u>180/-</u>	Rs.	Ps.
per set. Total sets <u>05</u>		
2. Setting Practical question papers at Rs. _____		
3. Examining _____ answer papers/sections at Rs. _____		
per paper/section.		
4. Examining _____ Candidates Orally, Practically or Clinically		
at Rs. _____ per candidate [No. of practicals _____]		
and No. of days for each practical _____]		
5. Examining _____ Thesis / Dissertation at the M. Text., M. Tech., (Rural & YCSRD) M. Arch., M. Pharmacy, Mass Communication, B. J. C., M. J. C., M. Sc. Examination at Rs. _____ per Thesis/Dissertation		
6. Supplying Marathi/Devnagari Version of _____ question papers		
at Rs. _____ per question paper.		
7. Supplying additional copies _____ Typewritten of _____		
Question paper's		
8. Extra remuneration of Senior Examiner at B. Ed. Examination.		
9. Minimum Remuneration		
10. Chairman's allowance (Allowed up to 10 Subject)		

* Received payment. (Signature & Date)

Grand Total Rs. 900/-
 E. & O. E.

One Rupee
 Revenue
 Stampover
 Rs. 5000/-

(Address) A. P. Undale
Pal-Karnal
Dist- Satara.

Signature _____
 Passed for Rs. 900/- Ps. _____
 Rs. Nine Hundred
only.
 Date 24/03/2024

Checked Supdt. Asstt. Registrar Dy. Registrar
 (Exam) App. Unit (Examinations)
 Checked Supdt. Asstt. Registrar Dy. Registrar
 (Accounts) (Accounts) (Accounts) (Accounts)

Finance & Accounts Officer

Hon. Vice-Chancellor

Note :- Examiners are requested not to include in their bills the fees due to assistants and servants at Practical Examinations. Claims for such fees should be made on separate bills to be prepared by Assistants or servants and countersigned by the Examiners. Printed bill forms for this purpose will be supplied to Examiners on application.

* in case of a joint bill individual receipts of the colleagues are also to be submitted alongwith the bill.

म. प्राचार्य
 कला व वाणिज्य महाविद्यालय
 उंचळे, ता. कलाड, जि. सातारा

Bank Name	Mobile No.
Back A/c. No.	IFSC No.

REMUNERATION BILL FORM

Form No. App. 29

General Bill Register

Sr. No. _____

Payment Register

Page No. _____

- i) Faculty of Science and Technology,
 ii) Faculty of Commerce and Management,
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 v) M. Sc./M.Phil./Pre Ph.D. Entrance etc.

Voucher No. _____

Cheque No. _____

Date of Despatch _____

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SHIVAJI UNIVERSITY, KOLHAPURB. Com.EXAMINATION: March/April/October, 2024

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, (Name of Paper-Setter/s/Examiner/s) Shinde R. Y.
 Paper-Setter/s / Examiner/s in Commerce at the
 Examination of March / April 20 24

1. Drawing up sets <u>7</u> of <u>07</u> Theory question paper at Rs. <u>180/-</u>	Rs.	Ps.
2. Setting Practical question papers at Rs. _____		
3. Examining _____ answer papers/sections at Rs. _____ per paper/section.		
4. Examining _____ Candidates Orally, Practically or Clinically at Rs. _____ per candidate [No. of practicals _____ and No. of days for each practical _____]		
5. Examining _____ Thesis / Dissertation at the M. Text., M. Tech., (Rural & YCSRD) M. Arch., M. Pharmacy, Mass Communication, B. J. C., M. J. C., M. Sc., Examination at Rs. _____ per Thesis/Dissertation		
6. Supplying Marathi/Devnagari Version of _____ question papers at Rs. _____ per question paper.		
7. Supplying additional copies _____ Typewritten of _____ Question paper's		
8. Extra remuneration of Senior Examiner at B. Ed. Examination.		
9. Minimum Remuneration		
10. Chairman's allowance (Allowed up to 10 Subject)		

* Received payment. (Signature & Date)

Grand Total Rs.

E. & O. E.

One Rupee
Revenue
Stamp over
Rs. 5000/-

(Address) A. P. Undale
Pal-Karnal
Dist. Satara.

Signature _____

Passed for Rs. 1260/- Ps. -Rs. One Thousand sixty
onlyDate 24/3/2024

Checked Supdt. Asstt. Registrar Dy. Registrar
 (Exam) App. Unit (Examinations)

Checked Supdt. Asstt. Registrar Dy. Registrar
 (Accounts) (Accounts) (Accounts) (Accounts)

Finance & Accounts Officer

Hon. Vice-Chancellor

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समवेत, ता. करार, जि. सातारा

Bank Name	Mobile No.
Back A/c. No.	IFSC No.

General Bill Register

Sr. No. _____

Payment Register

Page No. _____

REMUNERATION BILL FORM

- i) Faculty of Science and Technology,
 ii) Faculty of Commerce and Management,
 iii) Faculty of Humanities,
 iv) Faculty of Inter-disciplinary Studies.
 v) M. Sc./M.Phil.Pre Ph.D. Entrance etc.

Form No. App. 29

Voucher No. _____

Cheque No. _____

Date of Despatch _____

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SHIVAJI UNIVERSITY, KOLHAPUR

B.A./B.Com. I / II EXAMINATION, March/April/October, 20 24

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, (Name of Paper-Setter/s/Examiner/s) Patel J. K.
 Paper-Setter/s / Examiner/s in Economics at the _____
 Examination of March / April 20 24

1. Drawing up sets <u>6</u> of _____ Theory question paper at Rs. <u>180/-</u>	Rs.	Ps.
per set. Total sets <u>06</u>		
2. Setting Practical question papers at Rs. _____		
3. Examining _____ answer papers/sections at Rs. _____		
per paper/section.		
4. Examining _____ Candidates Orally, Practically or Clinically		
at Rs. _____ per candidate [No. of practicals _____		
and No. of days for each practical _____]		
5. Examining _____ Thesis / Dissertation at the M. Text., M.		
Tech., (Rural & YCSRD) M. Arch., M. Pharmacy, Mass Communication, B. J. C., M. J. C.,		
M. Sc. Examination at Rs. _____ per Thesis/Dissertation		
6. Supplying Marathi/Devnagari Version of _____ question papers		
at Rs. _____ per question paper.		
7. Supplying additional copies _____ Typewritten of _____		
_____ Question paper's		
8. Extra remuneration of Senior Examiner at B. Ed. Examination.		
9. Minimum Remuneration		
10. Chairman's allowance (Allowed up to 10 Subject)		

* Received payment. (Signature & Date)

Grand Total Rs. 1080/-

One Rupee
 Revenue
 Stampover
 Rs. 5000/-

(Address) A. P. Undale
Pat - Karmal
Post - Satara.

Signature Patel E. & O. E.Passed for Rs. 1080/- Ps. _____Rs. One thousandEighty only.Date 24/03/2024

Checked Supdt. Asstt. Registrar Dy. Registrar Checked Supdt. Asstt. Registrar Dy. Registrar
 (Exam) App. Unit (Examinations) (Accounts) (Accounts) (Accounts) (Accounts)

Finance & Accounts Officer

Hon. Vice-Chancellor

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in case of a joint bill individual receipts of the colleagues are also to be submitted alongwith the bill. कला व वाणिज्य महाविद्यालय
 उंडाळे, ता. करळ, जि. सातारा



Est. June 2008

Gramin Vikas Shikshan Sanstha, Undale's

Arts & Commerce College, Undale

(NAAC Accredited B Grade with 2.3 CGPA)

Tal. Karad. Dist: Satara. Pin-415111 Tel. (02164) 256609

Email ID – undale375.cl@unishivaji.ac.in Website – www.accundale.in



Department of Marathi

Certificate Course on Proof Reading

2023-2024

Board of Studies

Sr.No	Name of the Nominee	Designation
1.	I/C Prin. Salunkhe S.V	Chairman
2.	Asst Prof. Ghughare S.S	IQAC Coordinator
3.	Asst Prof. Mohite S.L	Course Coordinator
4.	Asst Prof. Shaikh J.S	Member and Subject Expert
5.	Asst Prof. Bhosale N.D	Member and Subject Expert
6.	Asst Prof. Patil S.P	Member
7.	Kakade Anuradha Mahadev	Student Representative

I/C Principal
Arts & Commerce College
Undale, Tal. Karad, Dist. Satara

I/C Principal
Arts & Commerce College
Undale, Tal. Karad, Dist. Satara



Est. June 2008

Gramin Vikas Shikshan Sanstha, Undale's

Arts & Commerce College, Undale

(NAAC Accredited B Grade with 2.3 CGPA)

Tal. Karad, Dist: Satara. Pin-415111 Tel. (02164) 256609

Email ID – undale375.cl@unishivaji.ac.in Website – [www. accundale.in](http://www.accundale.in)



Department of History

Certificate Course on Travel and Tourism

2023-2024

Board of Studies

Sr.No	Name of the Nominee	Designation
1.	I/C Prin. Salunkhe S.V	Chairman
2.	Asst Prof. Ghughare S.S	IQAC Coordinator
3.	Asst Prof. Kapase V.Y	Course Coordinator
4.	Asst Prof. Bhise A.K	Member and Subject Expert
5.	Asst Prof. Chavan G.S	Member and Subject Expert
6.	Asst Prof. Bhosale N.D	Member
7.	Shewale Varsha Kisan	Student Representative

I/C Principal
Arts & Commerce College
Undale, Tal. Karad, Dist. Satara

I/C Principal
Arts & Commerce College
Undale, Tal. Karad, Dist. Satara



Est. June 2008

Gramin Vikas Shikshan Sanstha, Undale's

Arts and Commerce College, Undale

Tal. Karad, Dist: Satara. Pin- 415111 Tel. (02164) 256609

Email : undale375.cl@unishivaji.ac Website : accundale.in

Department of English

Certificate Course in Interpersonal Skill

2023-2024

Board of Studies in Certificate Course in Interpersonal skill

Sr.No	Name of the Nominee	Designation
1.	I/C Prin. Shaikh J.S	Chairman
2.	Asst Prof. Ghughare S.S	IQAC Coordinator
3.	Asst Prof. Patil S.P	Course Coordinator
4.	Asst Prof. Bhosale N.D	Member and Subject Expert
5.	Asst Prof. Mohite S.L	Member and Subject Expert
6.	Mohite Sakshi Prakash	Student Representative

I/C Principal

Arts & Commerce College
Undale, Tal. Karad, Dist. Satara



Est. June 2008

Gramin Vikas Shikshan Sanstha, Undale's

Arts and Commerce College, Undale

Tal. Karad. Dist: Satara. Pin- 415111 Tel. (02164) 256609

Email : undale375.cl@unishivaji.ac Website : accundale.in



Department of English

Certificate Course in Conversational English

2023-2024

Board of Studies in Certificate Course in Conversational English

Sr.No	Name of the Nominee	Designation
1.	I/C Prin. Shaikh J.S	Chairman
2.	Asst Prof. Ghughare S.S	IQAC Coordinator
3.	Asst Prof. Patil S.P	Course Coordinator
4.	Asst Prof. Bhosale N.D	Member and Subject Expert
5.	Asst Prof. Mohite S.L	Member and Subject Expert
6.	Mohite Sakshi Prakash	Student Representative

I/C Principal

Arts & Commerce College
Undale, Tal. Karad, Dist. Satara

I/C Principal

Arts & Commerce College
Undale, Tal. Karad, Dist. Satara



Est. June 2008

Gramin Vikas Shikshan Sanstha, Undale's

Arts and Commerce College, Undale

Tal. Karad. Dist: Satara. Pin- 415111 Tel. (02164) 256609

Email : undale375.cl@unishivaji.ac Website : accundale.in

Department of Commerce

Certificate Course in Goods and Service Tax

2023-2024

Board of Studies in Certificate Course in Goods and Service Tax

Sr.No	Name of the Nominee	Designation
1.	I/C Prin. Salunkhe S.V	Chairman
2.	Asst Prof. Ghugare S.S	IQAC Coordinator
3.	Asst Prof. Jadhav M.T	HOD and Course Coordinator
4.	Asst Prof. Sonavane S.U	Member and Subject Expert
5.	Asst Prof. Bhosale N.D	Member and Subject Expert
6.	Asst Prof. Patel J. K.	Member
7.	Gurav Omkar Vitthal	Student Representative

I/C Principal

**Arts & Commerce College
Undale, Tal. Karad, Dist. Satara**



Est. June 2008

Gramin Vikas Shikshan Sanstha, Undale's

Arts and Commerce College, Undale

Tal. Karad. Dist: Satara. Pin- 415111 Tel. (02164) 256609

Email : undale375.cl@unishivaji.ac Website : accundale.in



Department of Commerce

Certificate Course in Event Management

2023-2024

Board of Studies in Certificate Course in Event Management

Sr.No	Name of the Nominee	Designation
1.	I/C Prin. Shaikh J.S	Chairman
2.	Asst Prof. Ghugare S.S	IQAC Coordinator
3.	Asst Prof. Jadhav M.T	HOD and Course Coordinator
4.	Asst Prof. Sonavane S.U	Member and Subject Expert
5.	Asst Prof. Bhosale N.D	Member and Subject Expert
6.	Asst Prof. Patel J. K.	Member
7.	Patil Omkar Lalaso	Student Representative

I/C Principal

**Arts & Commerce College
Undale, Tal. Karad, Dist. Satara**

I/C Principal

**Arts & Commerce College
Undale, Tal. Karad, Dist. Satara**

Budget Head

Jobs E-18/A-2012

General Bill Register

Sl. No.

Payment Register

Page No.

Faculty

Engg., Science, Arts & Social Science

Commerce, Medicine, Ayurvedic

Voucher No.

Cheque No.

Date of Despatch

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- 2) Bill must be pre-receipted.

CLASS :- B.A I / II Sem - I / II / III / IV EXAMINATION, March/April/October, 200 24

N.B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname First Name Fathers/Husbands Name

Full Name Mulla Shahid Mustafe

Co-ordinator/Director/Examiners/s. in /Subject PO/Sci at the Class : B.A. II / I / Sem I to II

Examination of April/Oct. 20 24 88383/75245/ 190853/93504/88349

A) Remuneration to Examiners

- | | Rs. | per paper/Section. | Answer papers/Sections @ | Rs. | Ps. |
|--------------------------|-----------|--------------------|--------------------------|-----|-----|
| 1. Examining | <u>84</u> | | | | |
| Rs. | <u>6</u> | | | | |
| 2. Moderating | | | | | |
| Rs. | | | | | |
| 3. Moderation | | | | | |
| 4. Minimum Remuneration. | | | | | |

B) Remuneration to Central Assessment Staff

- | | Rs. | per day for | day's |
|------------------|-----|-------------|-------|
| 1. Co-ordinator | | | |
| 2. Director | | | |
| 3. Clerk | | | |
| 4. Peon/Waterman | | | |
| 5. | | | |

Received payment (Signature & Date)

Grand Total Rs.

1088

E. & O. E.

One Rupee
Revenue
Stamp over
Rs. 5.00

I have not claimed this bill before

Signature

Passed for Rs.

1088Rs. 00Rs. One Thousand Eighty Eightonly

Date

30/4/24

Co-ordinator/Director

Central Assessment

Centre UmdateExam. B.A. I / IIFaculty of Arts

Checked

Asstt. Registrar (CAP-Exam.)

Dy. Registrar (Examinations)

Supdt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. O. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Mr. Shahid Mustak Mulla

Address : Market yard east Dargat Colony, Kund.

Subject : pol. sci Paper I to V at ACCU

Examination - April / Oct / 2014

Sr. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	To	Total		
1	24/4/14	88383	674353	674360	14	<i>Shahid</i>	154
2		75245	-	-	02	<i>Shahid</i>	154
3		75231	674463	674465	02	<i>Shahid</i>	154
4		90853	675383	675385	02	<i>Shahid</i>	154
5		93504	675219	675296	13	<i>Shahid</i>	154
6	✓	88349	-	-	53	<i>Shahid</i>	318
7							
8							
9							
10							
Total					86	<i>Shahid</i>	1088
Total No. of Answer-books assessed / Moderated :					86	<i>Shahid</i>	
No. of Days Present :					01	<i>Shahid</i>	

Date : 30/4/24

Centre : ACCU

Director/Asstt. Registrar / Dy. Registrar
Central Assessment Section

B A I / U Examination April/Oct. 20
(Name of the Exam)

Budget Head

Jobs E-18/A-2012

General Bill Register

Sr. No.

Payment Register

Page No.

Faculty

Engg. Science, Arts & Social Science

Commerce, Medicine, Ayurvedic

Voucher No.

Cheque No.

Date of Despatch

- Note :- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
- 2) Bill must be pre-receipted.

CLASS : B.A. I/II Sem-I, II, III, IV EXAMINATION, March/April/October, 2002-4

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname Mohite First Name Sadha Fathers/Husbands Name Laxman

Co-ordinator/Director/Examiners/s. in /Subject Marathi at the Class : B.A. I, II, III, IV

Examination of April/Oct. 2024

A) Remuneration to Examiners

- | | Rs. | Ps. |
|--|-----|-----|
| 1. Examining: <u>87</u> answer papers/Sections @ | | |
| Rs. <u>06</u> per paper/Section. | | |
| 2. Moderating: Answer paper/Sections @ | | |
| Rs. per paper/Section. | | |
| 3. Moderation | | |
| 4. Minimum Remuneration. | | |

B) Remuneration to Central Assessment Staff

- | | Rs. | Ps. |
|------------------------------|-----|-----|
| 1. Co-ordinator per day for | | |
| 2. Director per day for | | |
| 3. Clerk per day for | | |
| 4. Peon/Waterman per day for | | |
| 5. | | |

Received payment (Signature & Date)

Grand Total Rs.

1550/-

E. & O. E.

One Rupee
Revenue
Stamp over
Rs. 5,000/-

I have not claimed this bill before

Signature

Passed for Rs. 1550/- Ps.Rs. one thousand fifty fiveDate 30/04/2024

Co-ordinator/Director

Central Assessment

Centre UndaleExam. B.A. I, IIFaculty of Arts

Checked

Asstt. Registrar (C.A.P-Exam.)

Dy. Registrar (Examinations)

Suptt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. O. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Mohite Sudha Laxman

Address : Art's commerce college Undale

Subject : Marathi Paper I II III IV at _____

Examination - April / Oct. 20

Sl. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	To	Total		
1	30/4/24	88360	674903	674957	53		318
2		75260	673965	673970	04		154
3		88368	673809	673823	13		154
4		75216	111438	-11-	01		154
5		93474	673926	673960	07		154
6		93475	674046	674070	07		154
7		73433	674064	674067	01		154
8		73434	674071	674071	01		154
9		90824	675054	675054	01		154
10							
Total					87.		1550
Total No. of Answer-books assessed / Moderated :					87.		
No. of Days Present :					01		

Date : 30/4/2024
Centre : Undale

Director / Asstt. Registrar / Dy. Registrar
Central Assessment Section

B. A. I. O. A. - II Examination April / Oct. 2024
(Name of the Exam)

Bill No. Head :

Jobs E-18/4-2012

General Bill Register

Sr. No.

Payment Register

Page No.

Faculty

Engg., Science, Arts & Social Science,
Commerce, Medicine, Ayurvedic

Voucher No.

Cheque No.

Date of Despatch

- Note :- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
2) Bill must be pre-receipted.

CLASS :- B-A- I/II, B. com-I EXAMINATION, March/April/October, 200

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname First Name Fathers/Husbands Name

Full Name Patil Pravin Balasaheb

Co-ordinator/Director/Examiner/s. in /Subject pol-sci, D.E.G.G at the Class B-A/B-com-I,II
CILG

Examination of April/Oct. 20

A) Remuneration to Examiners

- | | | | |
|--------------------------|----------------|--------------------|--------------------------|
| 1. Examining | Rs. <u>137</u> | per paper/Section. | Answer papers/Sections @ |
| 2. Moderating | Rs. <u>06</u> | per paper/Section. | Answer paper/Sections @ |
| 3. Moderation | | | |
| 4. Minimum Remuneration. | | | |

B) Remuneration to Central Assessment Staff

- | | | | |
|------------------|-----|-------------|-------|
| 1. Co-ordinator | Rs. | per day for | day's |
| 2. Director | Rs. | per day for | day's |
| 3. Clerk | Rs. | per day for | day's |
| 4. Peon/Waterman | Rs. | per day for | day's |
| 5. | | | |

Received payment (Signature & Date)

Grand Total Rs.

1346/-

E. & O. E.

One Rupee
Revenue
Stamp
Rs. 5,000/-

I have not claimed this bill before

Signature

Passed for Rs. 1346 Ps. one

Rs. thousand three
hundred forty six

Date 30/4/2024

Co-ordinator/Director

Central Assessment

Centre Undale

Exam. B-A/B-com Faculty of

Checked

Asstt. Registrar (CAP-Exam.)

Dy. Registrar (Examinations)

Supdt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. O. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Asst- Prof. Patil P. B

Address : Arts A commerce College Undale

Subject : Pol-Sci, DEGG, CTLG Paper 1, II, OG at _____

Examination - April / Oct. 2024

Sl. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	To	Total		
1	11/20	89309	-	-	96	<u>Patil</u>	576
2		89308	-	-	04	<u>Patil</u>	154
3		93505	675763	675394	13	<u>Patil</u>	154
4		73426	675764	675765	02	<u>Patil</u>	154
5		90816	675713	675766	02	<u>Patil</u>	154
6		93467	675744	675763	20	<u>Patil</u>	154
7							
8							
9							
10							
Total					137	<u>Patil</u>	1346
Total No. of Answer-books assessed / Moderated :					137	<u>Patil</u>	
No. of Days Present :					02	<u>Patil</u>	

Date : 30/4/2024

Centre : Undale

Director/Asstt. Registrar / Dy. Registrar
Central Assessment Section

B.A/B.Com Examination April/Oct. 2024
(Name of the Exam)

Budget Head

Job No. F-18/A-2012

General Bill Register

Sr. No.

Payment Register

Page No.

Facility
Engg., Science, Arts & Social Sciences
Commerce, Medicine, Ayurvedic

Voucher No.

Cheque No.

Date of Despatch

Note :- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
2) Bill must be pre-receipted.

CLASS :- B.A.I / B.A.II

EXAMINATION, March/April/October, 2024

N.B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname Pisal First Name Hannant Fathers/Husbands Name Sarjerao
Full Name

Co-ordinator/Director/Examiner/s. in /Subject phg. Edu. at the Class : B.A.I / B.A.II
Examination of April/Oct. 2024

A) Remuneration to Examiners				Rs.	Pcs.
1. Examining	<u>55</u>	answer papers/Sections @			
Rs. <u>06</u>	per paper/Section.				
2. Moderating	<u>2</u>	Answer paper/Sections @			
Rs.	per paper/Section.				
3. Moderation					
4. Minimum Remuneration.					
B) Remuneration to Central Assessment Staff					
1. Co-ordinator	Rs.	per day for	day's		
2. Director	Rs.	per day for	day's		
3. Clerk	Rs.	per day for	day's		
4. Peon/Waterman	Rs.	per day for	day's		
5.					

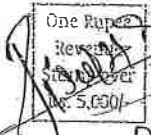
8441 00

Received payment (Signature & Date)

Grand Total Rs.

8441

E. & O. E.



I have not claimed this bill before

Signature

Pisal

Arts and Commerce
College Undale
Tat - Karad Dist Satara

Passed for Rs. 8441/- Pcs. 00

Rs. Eight Hundred forty four

Co-ordinator/Director

Date 30/04/2024

Central Assessment

Centre Undale

Exam. B.A.I, II

Faculty of Arts

Checked

Asstt. Registrar (CAP-Exam.)

Dy. Registrar (Examinations)

Supdt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. O. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Pisal Hannant Sarjerao

Address : Arts and Commerce college Undale

Subject : P.E Paper I, II, IV, V at VI

Examination - April / Oct. 2024

S. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner/ Moderator	Remarks
			From	To	Total		
1	30/04/2024	88337	674308	674346	38	Pisal	228
2		75234	674447	674469	04	Pisal	154
3		93524	675297	675302	06	Pisal	154
4		73483	675306	-	01	Pisal	154
5		93524	675395	675400	06	Pisal	154
6							
7							
8							
9							
10							
Total					55	Pisal	844
Total No. of Answer-books assessed / Moderated :					55	Pisal	
No. of Days Present :					01	Pisal	

Date : 30/04/2024

Centre : Undale

Director/Asstt. Registrar / Dy. Registrar
Central Assessment Section

B.A. II
(Name of the Exam)

Examination April/Oct. 2024

Budget Head

Jobs E-18/4-2012

General Bill Register

Sl. No.

Payment Register

Page No.

Faculty

Engg., Science, Arts & Social Science
Commerce, Medicine, Ayurvedic

Voucher No.

Cheque No.

Date of Despatch

- Note :- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
- 2) Bill must be pre-receipted.

CLASS - B.A / Bcom II Sem III / IV

EXAMINATION, March/April/October, 200

N. B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname First Name Fathers/Husbands Name

Full Name Chavan Gangaram Sajjaram

Co-ordinator/Director/Examiner/s, in /Subject Environmental Studies at the Class : B.A / Bcom II

Examination of April / Oct. 2024

A) Remuneration to Examiners

- | | Rs. | Ps. |
|--|-----|-----|
| 1. Examining <u>135</u> answer papers/Sections @ | | |
| Rs. <u>091</u> per paper/Section. | | |
| 2. Moderating Answer paper/Sections @ | | |
| Rs. per paper/Section. | | |
| 3. Moderation | | |
| 4. Minimum remuneration. | | |

B) Remuneration to Central Assessment Staff

- | | Rs. | Ps. |
|------------------------------------|-----|-----|
| 1. Co-ordinator per day for day's | | |
| 2. Director per day for day's | | |
| 3. Clerk per day for day's | | |
| 4. Peon/Waterman per day for day's | | |
| 5. | | |

Received payment (Signature & Date)

Grand Total Rs.

1388

E. & O. E.

One Rupee
Revenue
Stamp over
Rs. 5.00

I have not claimed this bill before

Signature (Signature)

Passed for Rs. 1388 Ps. 00

Rs. One thousand three hundred eighty eight Rs only

Date 30/04/2024

Co-ordinator/Director

Central Assessment

Centre Undale

Exam. B.A / Bcom II

Faculty of Arts and Commerce

Checked

Asstt. Registrar (CAP-Exam.)

-Dy. Registrar (Examinations)

Supdt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. G. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Chavan, Gangaram Sanjiv

Address : Arts and Commerce college Undale

Subject : Environmental Studies Paper - at Undale

Examination - April / May 2024

S. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	to	Total		
1	30/04/24	93528	675770	675821	50	(Signature)	450
2		73487	675830	675829	08	(Signature)	154
3		91697	675568	675640	70	(Signature)	630
4		73528	675841	675849	07	(Signature)	154
5							
6							
7							
8							
9							
10							
Total					135	(Signature)	1388
Total No. of Answer-books assessed / Moderated :					135	(Signature)	
No. of Days Present :					02	(Signature)	

Date : 30/04/2024

Centre : Undale

Director/Asst. Registrar / Dy. Registrar
Central Assessment Section

BA/B.Com Examination April/May 2024
(Name of the Exam)

Budget Head

Jobs E-18/1-2012

General Bill Register

Sr. No.

Payment Register

Page No.

Faculty
Engg., Science, Arts & Social Science
Commerce, Medicine, Ayurvedic

Voucher No.

Cheque No.

Date of Despatch

- Note :- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
2) Bill must be pre-receipted.

CLASS :- B.A. II (SEM-III, IV)

EXAMINATION, March/April/October, 2024

N.B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname BHISE First Name AMOL Fathers/Husbands Name KAMALAKAR
Full Name

Co-ordinator/Director/Examiner/s. in /Subject Social Reform In India at the Class : B.A. II

Examination of April/Oct. 2024

A) Remuneration to Examiners

1. Examining 46 answer papers/Sections @
Rs. 6 per paper/Section.
2. Moderating Answer paper/Sections @
Rs. per paper/Section.
3. Moderation
4. Minimum Remuneration.

Rs. 642 Ps. 00

B) Remuneration to Central Assessment Staff

1. Co-ordinator Rs. per day for day's
2. Director Rs. per day for day's
3. Clerk Rs. per day for day's
4. Peon/Waterman Rs. per day for day's
- 5.

Received payment (Signature & Date)

Grand Total Rs.

642 / 00

One Rupee
Revenue
Stamp over
Rs. 5,000/-

I have not claimed this bill before

Signature [Signature]

Passed for Rs. 642 Ps.

Rs. Six Hundred forty-Two

Asst. Commerce College
Undale
Tal-Karad Dist. Satara

Co-ordinator/Director

Date 30/4/2024

Central Assessment

Centre Undale

Exam. B.A. II - SEM-III, IV Faculty of Asst

Checked

Asstt. Registrar (CAP-Exam.)

Dy. Registrar (Examinations)

Supdt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. O. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : BHISE AMOL KAMALAKAR

Address : Ast's Commerce College, Undale,

Subject : Social Reform in India Paper II at Undale

Examination - April / Oct. 20

Sl. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	to	Total		
1	30/4/24	90810	675698	675769	03	Bhise	154
2		90847	675515	675515	01	Bhise	154
3		93498	675516	675513	12	Bhise	154
4		93461	675714	675743	30	Bhise	180
5							
6							
7							
8							
9							
10							
Total					46	Bhise	
Total No. of Answer-books assessed / Moderated :					46	Bhise	
No. of Days Present :					01	Bhise	

Date : 30/4/2024

Centre : Ast's Commerce College, Undale.

Director/Asst. Registrar / Dy. Registrar
Central Assessment Section

B.A. II (Sem. III, IV) Examination April/Oct. 20
(Name of the Exam)

Blister Head

Jobs: E-18/A-2012

General Bill Register

Sr. No. _____

Payment Register

Page No. _____

Faculty
Engg., Science, Arts & Social Science,
Commerce, Medicine, Ayurvedic

Voucher No. _____

Cheque No. _____

Date of Despatch _____

- Note :- 1) All entries in this form must be filled in by the person preferring the Bill. Forms in which any entry is left blank will be returned for completion to the person preferring the bill.
2) Bill must be pre-receipted.

CLASS :- B.A.II Sem I/II/III/IV EXAMINATION, March/April/October, 2024

N.B. : In case where the same Examiners are appointed to examine at more Examination than one or in more subjects than one, a separate bill should be made out in respect of each such examination or subject

To, Surname Selunkhe First Name Sushama Fathers/Husbands Name Vijay

Co-ordinator/Director/Examiners/s. in /Subject Geography at the Class : B.A.II
Examination of April/Oct. 2024

A) Remuneration to Examiners				Rs.	P.
1. Examining	<u>87</u>	answer papers/Sections @			
Rs. <u>6</u>	per paper/Section.				
2. Moderating		Answer paper/Sections @			
Rs.	per paper/Section.				
3. Moderation					
4. Minimum Remuneration.					
B) Remuneration to Central Assessment Staff					
1. Co-ordinator	Rs.	per day for	day's		
2. Director	Rs.	per day for	day's		
3. Clerk	Rs.	per day for	day's		
4. Peon/Waterman	Rs.	per day for	day's		
5.					

Received payment (Signature & Date)

Grand Total Rs. 1250/-

One Rupee
Revenue
Stamp
Rs. 5,000/-

Arts and commerce
College, Undale

I have not claimed this bill before

Signature Selunkhe

Passed for Rs. 1250/- Ps. 00

Rs. One thousands two hundred
fifty rupees only

Date 30/4/2024

Co-ordinator/Director

Central Assessment

Centre Undale

Exam. B.A.II

Faculty of Arts

Checked

Asstt. Registrar (CAP-Exam.)

-Dy. Registrar (Examinations)

Supdt. (Accounts)

Asstt. Registrar (Accounts)

Dy. Registrar (Accounts)

C. O. E.

Finance & Accounts Officer

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Salunkhe Sushama Vitab

Address : Art and Commerce College, Undale

Subject : Geography Paper III/III/IV/IV at Undale

Examination - April / Oct. 2024

Sr. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	to	Total		
1	30-4-2024	88391	674476	674503	26	Salunkhe	
2		75240	674706	674709	03	Salunkhe	154
3		73475	675511	-	01	Salunkhe	150
4		90865	675514	-	01	Salunkhe	154
5		93517	675526	675552	27	Salunkhe	162
6		93516	675305	675510	27	Salunkhe	162
7		73476	675553	-	01	Salunkhe	150
8		90866	675850	-	01	Salunkhe	150
9							
10							
Total					87	Salunkhe	
Total No. of Answer-books assessed / Moderated :					87	Salunkhe	
No. of Days Present :					01	Salunkhe	

Date : 30/4/2024

Centre : Undale

Director/Asstt. Registrar / Dy. Registrar
Central Assessment Section

BA17 II Examination April/Oct. 2024
(Name of the Exam)

Hon. Vice-Chancellor

CENTRAL ASSESSMENT

(Chart showing the numbers of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator : Kumbhar Neha Rajendra

Address : ADS and Commerce College, Undale

Subject : Statistics Paper II at Undale

Examination - April / Oct. 20

Sl. No.	Date	Question Paper Code No.	No. of Answer-books			Signature of the Examiner / Moderator	Remarks
			From	To	Total		
1	23/4/2024	91686	675086	675092	06		154
2		73510	675084	675085	02		154
3		91696	674089	675162	72		432
4		73524	675173	675174	04		154
5							
6							
7							
8							
9							
10							
Total					84		894
Total No. of Answer-books assessed / Moderated :					84		
No. of Days Present :					01		

Date : 23/4/2024

Centre : Undale

Director/Asstt. Registrar / Dy. Registrar
Central Assessment Section

B.Com II Examination April/Oct. 2024
(Name of the Exam)